

**Vision 20/20:** A world-class rural school district. Demonstrating our BEST.  
 Behave Responsibly  
 Exceed Expectations  
 Scholarship First  
 Team work always!



# Agenda

## HAMPTON COUNTY SCHOOL DISTRICT 2 BOARD OF EDUCATION

### REGULAR MEETING – Call Conference

[+1 864-451-7858](tel:+18644517858)

Conference ID: 615 121 323#

5/19/20

District Board Room

Estill, SC 29918

The **mission** of Hampton County School District 2 is to provide a rigorous personalized learning environment of academic excellence that prepares *Each Child, Each Day*, and in *Every Classroom* to be **college/career** and **citizen** ready with no excuses.

#### 5:30 p.m. EXECUTIVE SESSION

- Human Resources - Personnel

#### 6:00 p.m. REGULAR BUSINESS MEETING

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Time	
2 mins.	<b>1.0 CALL TO ORDER</b> <b>Statement of Media Notification</b> <i>In accordance with the S.C. Freedom of Information Act, Section 30-4-80(e), South Carolina Code, 1987, as amended, all local news media have been notified of the date, time, location, and agenda of the meeting to include a posting on the district's webpage.</i>
	<b>2.0 Approval of Agenda</b>
	<b>3.0 MOMENT OF SILENCE</b>
15 mins.	<b>4.0 PUBLIC COMMENTARY PARTICIPATION (Suspended)</b> Any person may address the Board for a maximum of three minutes following the public comment card procedures. Each speaker must fill out a public comment card. The forum will be limited to 15 minutes.
5 mins.	<b>5.0 BOARD MEMBERS REPORT</b> <ul style="list-style-type: none"> <li>▪ Board of Trustees Report</li> </ul>
70 mins.	<b>6.0 SUPERINTENDENT'S REPORT - NEW BUSINESS</b> <ul style="list-style-type: none"> <li>▪ <b>Superintendent's Points of Celebration, Recognition, Updates</b> <ol style="list-style-type: none"> <li>1. CARES Act Updates – Ms. Farmer</li> <li>2. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Administrative Services – Ms. Conchita Bostick (10 mins.)</b> <ol style="list-style-type: none"> <li>1. District Vacancies Update for 2020-2021</li> <li>2. Recruitment Strategy</li> <li>3. 2020 Summer Work Schedule</li> <li>4. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Finance and Operation Services – Ms. Youmans (10 mins.)</b> <ol style="list-style-type: none"> <li>1. Fiscal Year 2018-2019 Risk Assessment Results</li> <li>2. Jan - March 2020 Finance Report</li> <li>3. Fiscal Year 2020-2021 Budget Proposal</li> <li>4. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Instruction &amp; Accountability – Dr. Williams (10 mins.)</b> <ol style="list-style-type: none"> <li>1. Textbook Adoption</li> <li>2. E-learning Update</li> <li>3. Summer Reading/Math Camps</li> <li>4. Grading Guidance</li> <li>5. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> <li>▪ <b>Office of Student Services –Ms. Choice (10 mins.)</b> <ol style="list-style-type: none"> <li>1. Graduation Update</li> <li>2. Q &amp; A from BOE Members (15 mins.)</li> </ol> </li> </ul>

2 mins.	7.0	<b>CONSENT ITEMS – BOARD ACTIONS</b> <ol style="list-style-type: none"> <li>1. Approval of Minutes for 3/4/2020 Called BOE Meeting, 3/9/2020 Work Session, 3/10/2020 Jointed Board of Education Meeting, 3/11/2020 Called BOE Meeting, 3/17/2020 Regular BOE Business Meeting, 04/01/2020 Called BOE Meeting (conference call), 4/27/2020 Called BOE Meeting (conference call)</li> <li>2. Fiscal Year 20 District Budget- Continuing Resolution Adoption</li> <li>3. Human Resources- Personnel Hiring</li> <li>4. K-8 Mathematics Textbook Adoption</li> </ol>
	8.0	<b>EXECUTIVE SESSION (if warranted)</b>
1 min.	9.0	<b>ADJOURNMENT</b>